From:	John DiBari
To:	Grp. City Council and City Web Site; City Clerk Inbound; John Engen; Bcc
Subject:	ARPA-MARP letter from Food Policy Advisory Board
Date:	Tuesday, June 29, 2021 4:19:19 PM
Attachments:	ARPA-MARP_Letter_Signed.pdf

Commissioners, Mayor, and City Council,

Please see the attached letter from the Food Policy Advisory Board regarding recommendations for the use of ARPA-MARP funds.

Thank you for your consideration.

Regards,

John DiBari, Chair