



OUR MISSOULA
Looking inward. Moving forward.

**Steering Committee
May 20, 2015
Agenda**

Discussion Items:

1. Overview of Community Input from Open House (15 minutes) - *link to Top 10 objectives here*
<http://www.ci.missoula.mt.us/DocumentCenter/View/29594> and background material attached to email
2. Review Vision Statement (10 minutes)
3. Review Future Land Use Map Alternatives (40 minutes) - *link to material used at Open House*
<http://www.ci.missoula.mt.us/DocumentCenter/View/29465>
4. Review of Growth Policy Element Chapters (Two chapters - 20 minutes each)
 - a. Environmental Quality
 - b. Housing

Note: draft chapters will be sent out on Monday

5. Action Items Update – will discuss in more detail at June meeting (10 minutes)
6. Wrap-up – Next Steps (5 minutes)
7. Public Comment

Note: The City makes reasonable accommodations for any known disability that may interfere with a person's ability to participate in this meeting. Persons needing assistance should provide advanced notice to allow adequate time to make needed arrangements. Please call 552-6630 or write to Development Services, 435 Ryman Street, Missoula, Montana 59802, to make your request known.

