

Energy & Climate Team PRE MEETING OPPORTUNITIES

- 1) **9-10 am** > University of Montana [Sustainable Campus Committee](#) (SCC) Meeting - 2nd floor of UM Fitness & Recreation Center (NE corner of building above outdoor program - enter at Outdoor Rec Program)
- 2) **10-10:45am** > Campus sustainability tour
- 3) **11am – 1pm** > Missoula Energy & Climate Committee meeting – University Center room 215

Energy & Climate Team Meeting Agenda Friday, April 12, 2019 11-1pm University of Montana Campus University Center Room 215

Members: Brian Kerns, Gwen Lankford Spencer, Michael Dorshorst, Craig Couch, Marcia Brownlee, Bart Mihailovich, Robin Saha, Joshua Nichols, Chris Rowe

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| I. | Call to Order | 11:00 |
| II. | Roll Call | 11:01 |
| III. | Announcements | 11:02 |
| IV. | Public comments on items not listed on the agenda. (Required by law) | 11:05 |
| V. | Approve meeting minutes for Thursday, March 14, 2019 | 11:15 |
| VI. | Administrative | |
| A. | Next meeting - May 9th, 10-12, City Hall | 11:16 |
| | 1. Discuss Summer frequency | |
| B. | Next meeting agenda items | 11:25 |
| | 1. Legislative Report Card? | |
| | 2. Guests? | |

VII. Non-Action Items

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| A. | Presentation by Missoula County
Climate Resiliency Steering Committee | 11:30 |
| 1. | Amy Cilimburg, Climate Smart Missoula
Chase Jones, City of Missoula | |
| B. | Presentation / update on 100% Clean Electricity Resolution | 11:50 |
| 1. | Amy Cilimburg, Climate Smart Missoula
Chase Jones, City of Missoula | |
| C. | Presentation on Zero by Fifty and Missoula Recycling | 12:10 |
| 1. | Jeremy Drake,
Community Engagement Manager at Home ReSource | |

VIII. Action Items

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| A. | <u>Resolution on Entomophagy for Missoula City Council</u> | 12:30 |
| 1. | Presentation - Ellen Sears, Freya Sargent,
Charlotte Langner, Lily Chumrau, and Mary McCormick:
University of Montana students | |
| 2. | Discussion | |
| 3. | Vote | |
| B. | Legislative update (Michael) | 12:50 |
| 1. | Presentation - Michael Dorshorst | |
| 2. | Discussion | |
| 3. | Vote | |

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| IX. Adjournment | | 1:00 |
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