

City Clerk Staff

From: Robin Abeshaus <robinabeshaus@gmail.com>
Sent: Wednesday, April 19, 2023 8:37 PM
To: Jil Dunn
Cc: Grp. City Council and City Web Site
Subject: Front Street Apartments

Dear Ms. Buchanan and Members of the MRA Board,

I am writing about the TIF funding request for redevelopment of the Front Street Apartments (333-401 Front St.).

As you consider the developer's funding request, I hope you will keep in mind that TIF financing is one of the few available tools that might be used to urge/entice/require developers to include affordable housing as part of their development package, and I hope you will insist that some affordable housing be included as part of the development if TIF funding is to be used. While this will not solve Missoula's affordable housing crisis, it will benefit the city of Missoula in several ways. It will provide some affordable units of housing at this address, an especially desirable outcome since the previous affordable units at this address are no longer currently part of Missoula's housing supply. Additionally, requiring some affordable units in this development will add socio-economic diversity to Missoula's downtown area, something that is sadly being lost in our current housing market. It will allow some people who work at downtown businesses to live in the neighborhood they work in, leading to greater commitment to and investment in the downtown neighborhood. While this might be a different type of investment than the MRA usually considers, it is a type of investment that will greatly strengthen the neighborhood, the community, and Missoula's downtown.

Thank you for considering this request.

Sincerely,
Robin Abeshaus

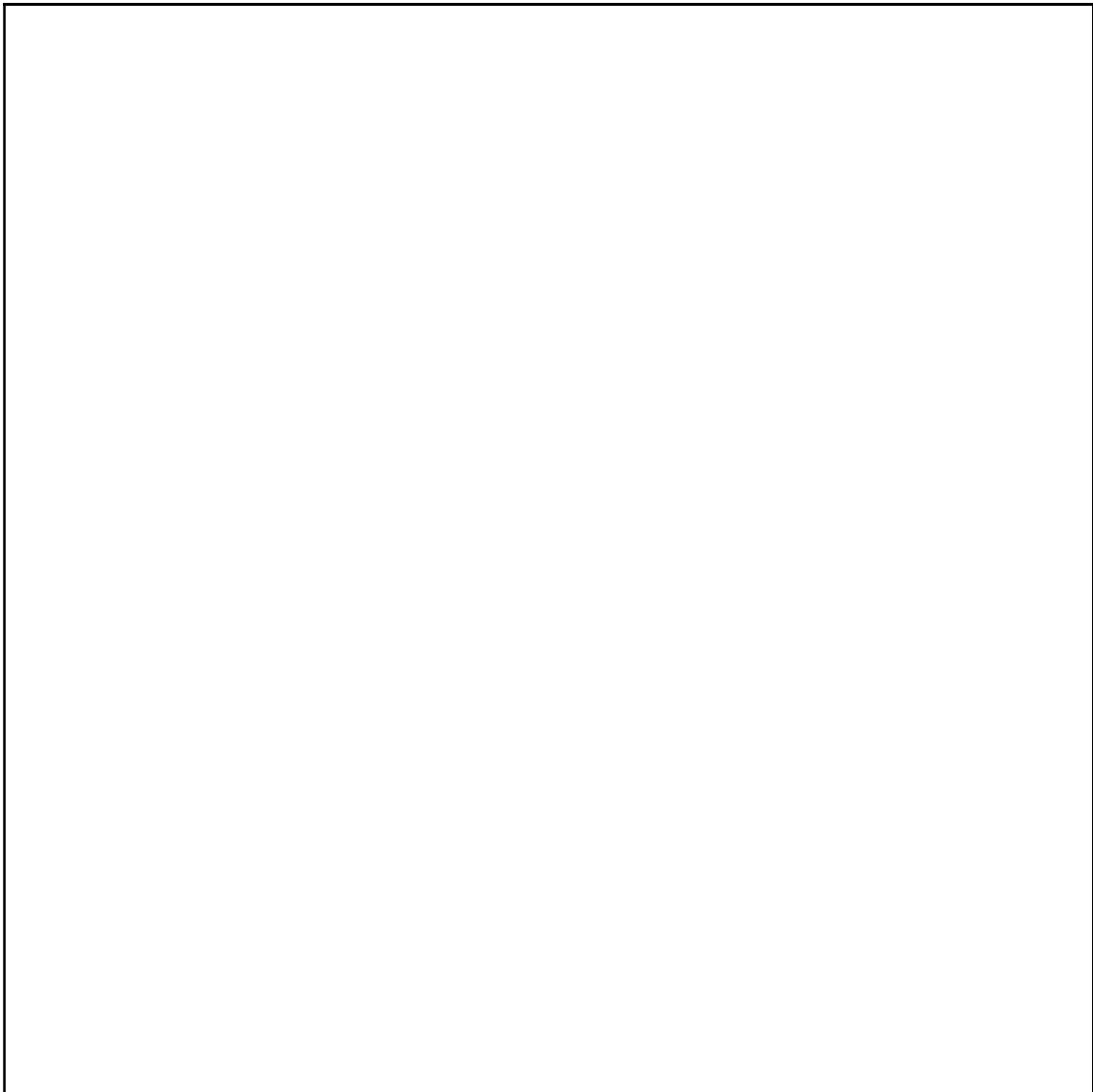
Robin Abeshaus
3331 Hollis St.
Missoula, MT 59801

City Clerk Staff

From: Jim Nugent
Sent: Wednesday, April 19, 2023 2:34 PM
To: Dept. Mayors Office; Grp. City Council and City Web Site; Leigh Griffing; Dept. City Clerk; Jeremy Keene; Eran Pehan; Donna Gaukler
Cc: Dept. Attorney
Subject: FW: League/MMIA Bulletin - April 19, 2023

From: The League & MMIA <info@mtleague.org>
Sent: Wednesday, April 19, 2023 12:59 PM
To: Jim Nugent <NugentJ@ci.missoula.mt.us>
Subject: League/MMIA Bulletin - April 19, 2023

[View this email in your browser](#)



News & Resources

ARPA Reporting Deadline is April 30

By April 30, all municipal grantees from the American Rescue Plan Act (ARPA) State and Fiscal Recovery Funds (SLFRF) program will have to file a Project & Expenditure report with the U.S. Department of Treasury. Utilize the following resources to assist in filing:

- Treasury Help Desk Contact Information:

- SLFRF@treasury.gov
- 844-529-9527
- [Video for Smaller Communities on How to Report](#)
- [Step-by-Step Guide and Video on Project and Expense Reports](#)
- [Best Practice Email Template for Reaching Out to Treasury Help Desk](#)
- [Compliance and Reporting Guidance](#)
- [Treasury's Self-Help Guidance](#)
- [League's ARPA Resource Page](#)
- [Link to Reporting Portal](#)

Lead Service Line Inventory Technical Assistance Program

The federal government is providing more than \$100 million to replace lead service lines in Montana which must be completed by October 16, 2024. The Community Technical Assistance Program (CTAP), housed within the Department of Commerce's Community MT Division, is charged with providing technical assistance to complete lead services line inventories and assist local governments and water districts in the process. [Learn more](#) about the program and watch [this presentation](#) to find out what assistance is available.

Safe Streets and Roads for All Grants Webinar

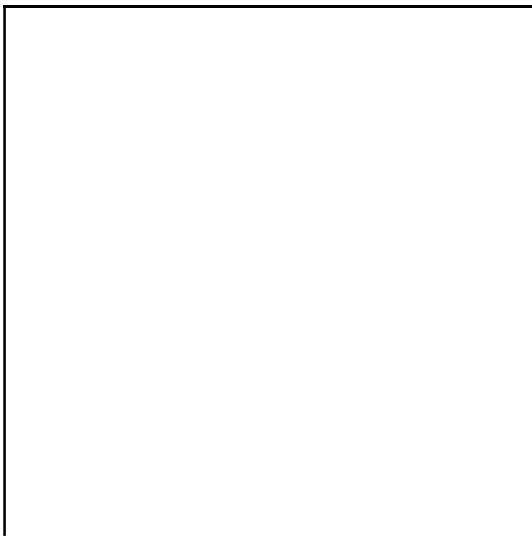
The [2023 Notice of Funding Opportunity](#) for Safe Streets and Roads for All grants is live on [Grants.gov](#) and open for applications. The deadline for applications is 5:00 p.m. (EDT) Monday, July 10, 2023. Rural and Tribal communities may attend a **free webinar on Monday, April 24th from 1:30 - 2:30 p.m.** for more information on the program and how to apply. [Register here](#). Additional guidance may be found by reviewing the [SS4A FAQ](#).

Water Technical Assistance

Local governments may request no-cost direct WaterTA to evaluate their drinking water, wastewater, stormwater infrastructure, and water quality improvement needs using this form, [Water Technical Assistance \(WaterTA\) Request Form](#), from the EPA. WaterTA programs offer a wide range of services, including: identifying water infrastructure or water quality

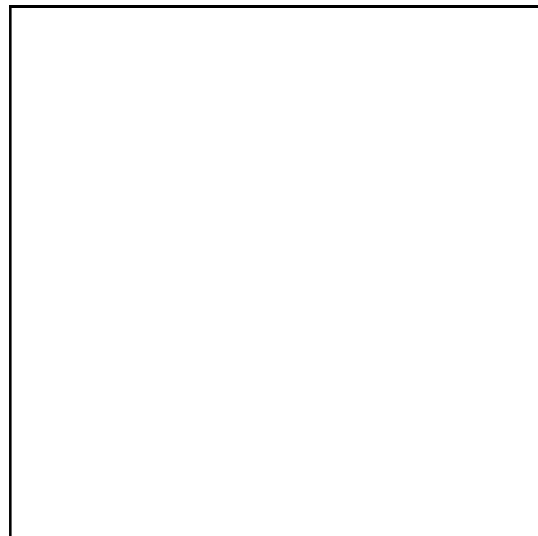
improvement needs; planning for capital improvements; building technical, managerial, and financial capacity, and; preparing for and developing application materials for financing a project through the SRFs or other EPA-supported funding opportunities. [LEARN MORE.](#)

Training & Events



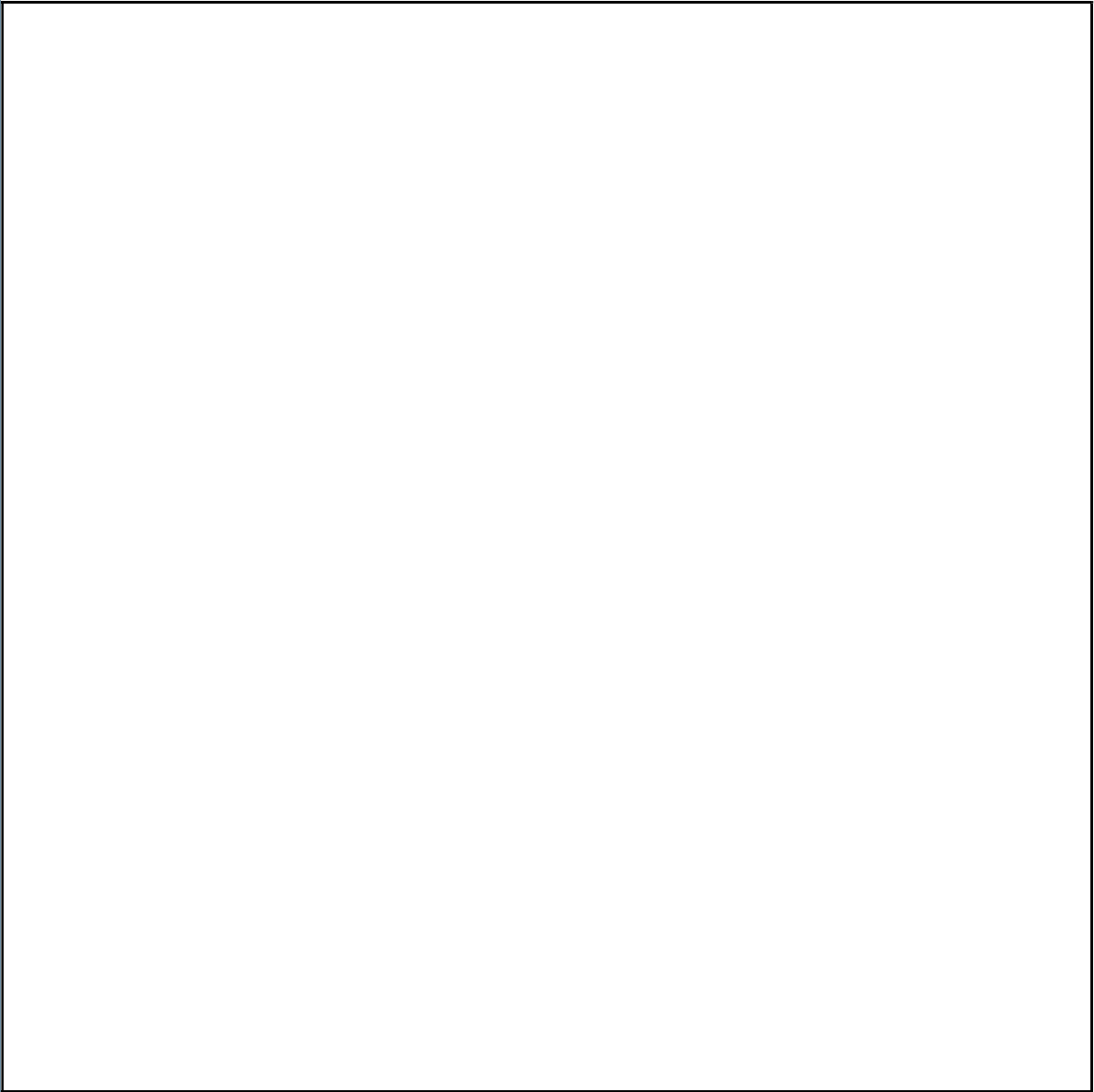
Join us for a Municipal Summit near you, May - July. Each Summit offers an excellent opportunity to gain knowledge, discover resources, and network with local and state government stakeholders. Each Summit is scheduled from 9:00 a.m. to 4:00 p.m. There is no cost to attend and lunch is provided.

[LEARN MORE & REGISTER](#)



This year's Jim Tillotson Service Program includes three days of dynamic content just for municipal attorneys plus, 13 free CLE credits. Please review the [DRAFT AGENDA](#) and be sure to join us for panel discussions, deep dives, and networking. Registration closes on Tuesday, April 25th.

[LEARN MORE & REGISTER](#)



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City Clerk Staff

From: Brenda Elvey <jbands@msn.com>
Sent: Wednesday, April 19, 2023 2:26 PM
To: Grp. City Council and City Web Site
Subject: Riverfront Trails Subdivision

I am disgusted, disheartened, and frustrated with YOU, the 'voted for' officials. You are deaf to the pleas of the people of this community. I have attended your meetings and heard the opposition, the results of the petition to stop this madness, the grade of F for the roundabout, a new school already at capacity, etc., and still, you insist you know better. The ignorance you display knows no limit. The community in Lower Miller Creek is suffocating with the forced increase in population in this area.

You council members..... every one of you have inundated me and everyone else with your phone calls, knocks at my door, and flyers begging for my vote so you can be the people's voice. You have FAILED this community. Who are the people that you are making decisions for?

Brenda Elvey
3340 Eldora Lane
Missoula, MT 59803
jbands@msn.com

City Clerk Staff

From: Gwen Jones
Sent: Wednesday, April 19, 2023 10:45 AM
To: Daniel Carlino; Marty Rehbein
Cc: Grp. City Council and City Web Site
Subject: Re: Discussion on City Funding of Nonprofits - Budget & Finance Committee Referral

Hi Daniel - based on our discussion this morning, please send me an email outlining what specific information you would like each dept to present on, regarding the non-profits under their dept that the City allocates funds to. We can include that info in the departmental presentations that occur in June and July.

I think that is a reasonable request, and will work with Leigh Griffing to include that in the presentations.
Thanks, -Gwen

Gwen Jones
Ward 3 City Councilwoman
606 Woodford St., Missoula, MT 59801
406 549-3295

Note: All emails to and from this address are in the public domain.

From: Daniel Carlino <CarlinoD@ci.missoula.mt.us>
Sent: Tuesday, April 18, 2023 7:44 AM
To: Gwen Jones <JonesG@ci.missoula.mt.us>; Marty Rehbein <RehbeinM@ci.missoula.mt.us>
Cc: Grp. City Council and City Web Site <Council@ci.missoula.mt.us>
Subject: Discussion on City Funding of Nonprofits - Budget & Finance Committee Referral

Attached is a referral to review, discuss, and have opportunity to amend where the city is currently giving over \$700,000 annually towards nonprofits. Could you please confirm when a best date to hear this in committee would be? The deadline for these contracts is the end of June.

Thank you,

-Daniel Carlino

City Clerk Staff

From: Jim Nugent
Sent: Wednesday, April 19, 2023 10:11 AM
To: Grp. City Council and City Web Site
Subject: A microphone is on during your recess

City Clerk Staff

From: Jennifer Savage (she/her)
Sent: Wednesday, April 19, 2023 9:58 AM
To: Grp. City Council and City Web Site
Subject: Remote this a.m.

Hi everyone,
I'll be remote for our first two meetings today.
Thanks,
Jennifer